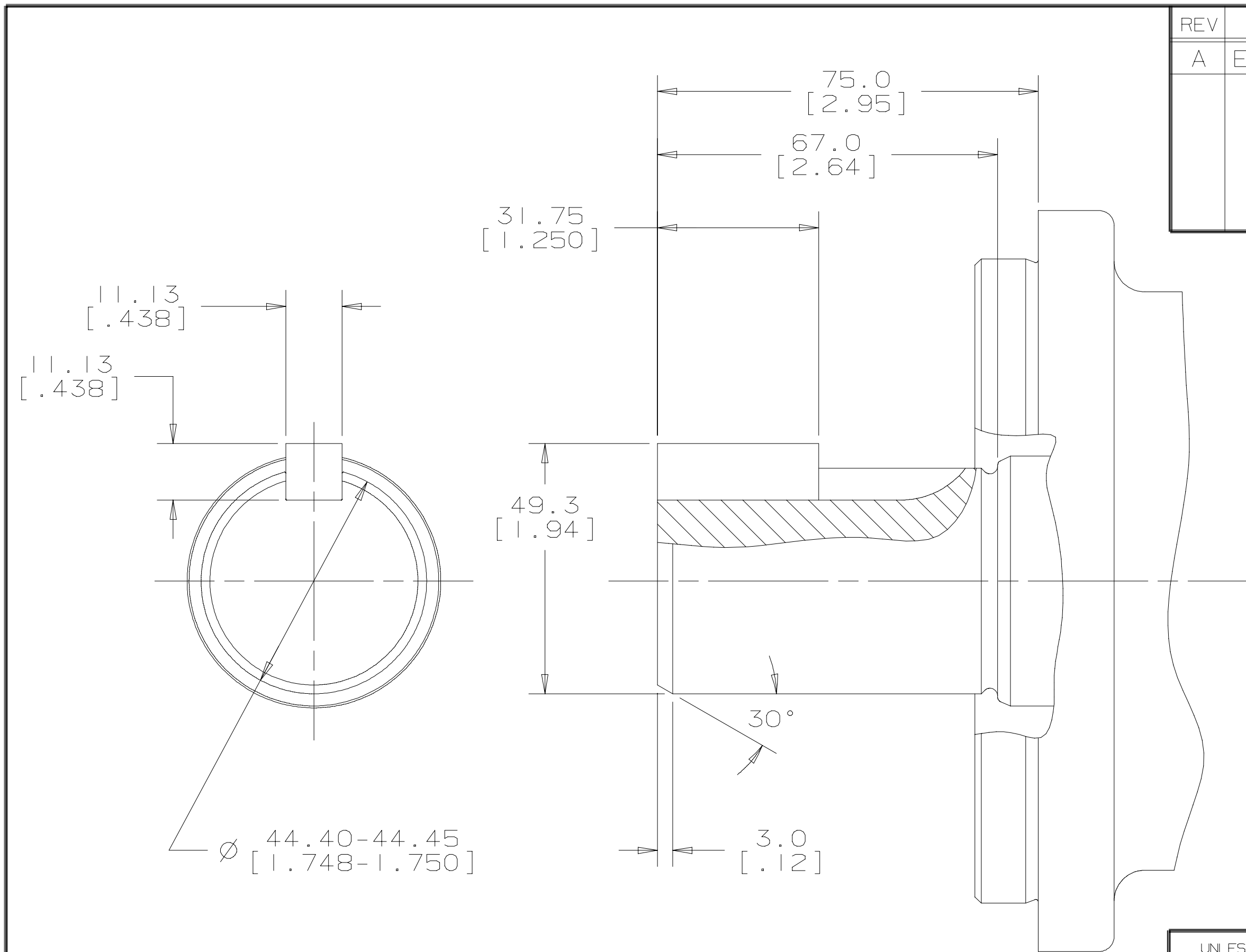




| REV | DESCRIPTION         | BY  | CHK | DATE     | ECN   |
|-----|---------------------|-----|-----|----------|-------|
| A   | ENGINEERING RELEASE | MJP | MJP | 12-14-00 | 36421 |
|     |                     |     |     |          |       |

NOTE  
1 MAX INPUT TORQUE 1200 N·m [10620 lbf·in]

|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                       |                          |                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------|
| <div>UNLESS OTHERWISE SPECIFIED ALL DIMENSIONS ARE IN<br/>INCHES <input type="checkbox"/><br/>MILLIMETERS <input checked="" type="checkbox"/><br/>TOLERANCES<br/>.X ±-----<br/>.XX ± REF<br/>.XXX ± ONLY<br/>∠ ±-----<br/>UNSPECIFIED RADII ARE -----<br/>UNSPECIFIED DRAFT ANGLES ARE -----<br/>DRAWING FORMAT<br/>CADD <input checked="" type="checkbox"/> MANUAL <input type="checkbox"/></div> | DRAWING BASED ON ANSI Y14.5M-1982                                                                                                                                                                                                                                                                                                     |                          |                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                    | THE REPRODUCTION, DISTRIBUTION, AND UTILIZATION OF THIS DOCUMENT, AS WELL AS THE COMMUNICATION OF ITS CONTENTS TO OTHERS WITHOUT EXPLICIT AUTHORIZATION IS PROHIBITED. OFFENDERS WILL BE HELD LIABLE FOR THE PAYMENT OF DAMAGES. ALL RIGHTS RESERVED IN THE EVENT OF THE GRANT OF A PATENT, UTILITY MODEL, OR DESIGN. (PER ISO 16016) |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                    | DRAWN BY/DATE MJP 12-20-01                                                                                                                                                                                                                                                                                                            | MATERIAL/HEAT TREAT      |                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                    | CHECKED BY/DATE MJP 12-20-01                                                                                                                                                                                                                                                                                                          | TITLE                    |                                                                                       |
| ENGRG BY/DATE RNA 7-25-02                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                       | INPUT SHAFT INSTALLATION |                                                                                       |
| METALLURGY ----- BY/DATE                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                       | NUMBER                   |                                                                                       |
| THIRD ANGLE PROJECTION                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                       | A-2269-011               |                                                                                       |
| DO NOT SCALE                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                       | ARITHMETICAL AVERAGE     | SCALE 1/1 SHEET 1 OF 1                                                                |